



CITY OF ATLANTA

BILL CAMPBELL  
MAYOR

55 TRINITY AVENUE, S.W.  
ATLANTA, GEORGIA 30335-0300

(404) 330-6100

**00-C-2082**

November 29, 2000

President Robert Pitts &  
Members of Atlanta City Council  
55 Trinity Avenue, SW  
Atlanta, Georgia 30335

**Re: Appointment to the Keep Atlanta Beautiful Commission**

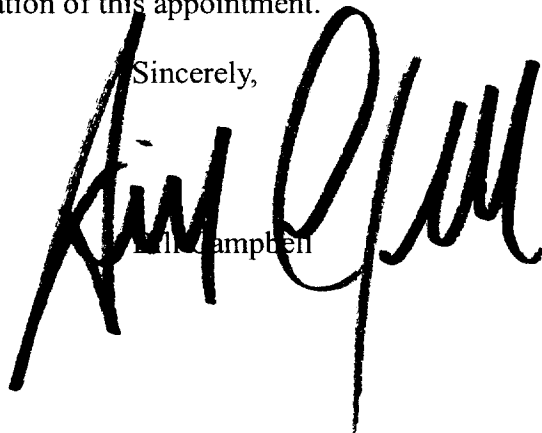
Dear President Pitts and Members of Council:

It is a pleasure for me to accept Councilmember Lee Morris' recommendation of **Mr. John J.I. Chisholm** to serve as a member of the **Keep Atlanta Beautiful Commission**. This appointment is for a term of two (2) years, scheduled to begin on the date of Council confirmation.

I am certain that Mr. Chisholm will serve the City of Atlanta with distinction.

I respectfully urge confirmation of this appointment.

Sincerely,



Bill Campbell

Enclosures

# JOHN J.I. CHISHOLM

## EDUCATION

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### **The American University, Washington, D.C.**

*Washington College of Law*

- J.D., Concentration in Corporate, Labor & Employment Law (1995).

*KOGOD College of Business*

- M.B.A., Concentration in Corporate Finance (1995);
- BSBA, Concentration in Marketing (1992).

## PROFESSIONAL EXPERIENCE

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### **International Business Machines Corporation (IBM)**

*Financial Analyst – Americas Sales Centers*

*Feb. 1999 - Present*

- Responsible for serving as the Financial Analyst to the Executive Sales Team for the Americas Sales Call Centers. Generate business analytics and financial reporting on revenue, forecasting and expense performance.
- Specific business planning and reporting responsibilities for the overall Brand Telesales Organizations.

*Business Analyst – Small & Medium Business*

*Jan. 1997 – Feb. 1999*

- Served as the business analyst for the North America Sales Center (NASC), with responsibility for the planning, forecasting and measurement for a \$2.7B revenue plan.
- Responsible for the ongoing development, training and utilization of complex financial queries/spreadsheets and business outlook models used for financial reporting purposes throughout North America.

### **The City of Atlanta**

*Departmental Budgeting Officer*

*Apr. 1996 – Oct. 1996*

- Responsible for appropriating, auditing and reporting all expenditures from the Bureau's \$4M budget.

### **William S. Thompson & Associates**

*Associate Law Clerk*

*Aug. 1993 – Oct. 1995*

- Negotiated favorable contract terms and awards for small-to-medium business clients engaged in business with government agencies. Conducted pre-screening interviews and drafted client in-take memoranda.

## COMMUNITY ACTIVITIES

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Treasurer – ABN of IBM Employee's; Member – Technology Association of Georgia; Member – American Bar Association; Member – National Black MBA Association; and Sponsor/Mentor – INROADS, Inc.

## AWARDS RECEIVED

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Business Unit Executive's Heart of Gold Award (1997, 1999, 2000); Council Member - IBM End-User Advisory Council (1997 to present); 1998 CSO Silver Award Recipient; Top Performer – IBM Management Assessment Program (1998); Management Award (1999); and Leadership & Achievement Award – Kappa Alpha Psi Fraternity, Inc. (1995, 1996, 1998).

## OTHER SKILLS & COMPETENCIES

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Expertise with Lotus 1-2-3 spreadsheets. High functional competencies with Lotus SmartSuite, Lotus Notes, Windows 9x, Lexis/Nexis and Structured Query Language (SQL) programming.

## REFERENCES

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Furnished Upon Request

00-C-2082

(Do Not Write Above This Line)

A COMMUNICATION BY MAYOR BILL CAMPBELL  
A COMMUNICATION TO APPOINT MR. JOHN J.  
L. CHISHOLM TO SERVE AS A MEMBER OF  
THE KEEP ATLANTA BEAUTIFUL COMMISSION  
FOR A TERM OF TWO (2) YEARS.

Filed 6/18/01  
by Full Council  
w/o objection

- ☐ CONSENT REFER
- ☐ REGULAR REPORT REFER
- ☐ ADVERTISE & REFER
- ☐ 1st ADOPT 2nd READ & REFER
- ☐ PERSONAL PAPER REFER

Date Referred

12/4/00

Referred To:

City Utilities & Committee

Date Referred

on Council

Referred To:

Date Referred

Referred To:

First Reading

Committee \_\_\_\_\_  
Date \_\_\_\_\_  
Chair \_\_\_\_\_  
Referred to \_\_\_\_\_

Committee Civil  
Date 6/18/01  
Chair Chair Muller  
Action: File  
Fav, Adv, Hold (see rev. side)  
Other: File  
Members Chair Muller  
Refer To \_\_\_\_\_

Committee \_\_\_\_\_  
Date \_\_\_\_\_  
Chair \_\_\_\_\_  
Action: \_\_\_\_\_  
Fav, Adv, Hold (see rev. side)  
Other: \_\_\_\_\_  
Members \_\_\_\_\_  
Refer To \_\_\_\_\_

FINAL COUNCIL ACTION

- ☐ 2nd
- ☐ 1st & 2nd
- ☐ 3rd
- ☐ Consent
- ☒ V Vote
- ☐ RC Vote

CERTIFIED

CERTIFIED  
JUN 18 2001  
ATLANTA CITY COUNCIL PRESIDENT  
Barack A. Pitts

CERTIFIED  
JUN 18 2001

faulk  
DEPUTY MUNICIPAL CLERK

MAYOR'S ACTION